











the nineteenth century than it was in the first. And there not any number of prayer-saying saints who for instance, celebrate devoutly the ordinance of the Lord's Supper, and wax fat by sweating the poor.

... From consumption to generation the suffer

slight matter to indulge the wagging of a restless tongue in idle gossip for a whole hour. Others, too,

dealing the idea of Self-Denial, the thing is done. Special knee-drills, open-aurs, a musical meeting, and meetings in different churches, are among the

Denial Hand thinks it is a ruse. He is a "backslider" on this one, he promises.

For special  
editorial. He is the proper





Said one, "I shall sell 20 'War Crys' during SELF-DENIAL WEEK, and give the profits to the Fund."

## KINGSTON HAS A BIG SHARE I

33 Souls at the Cross!

The Commandant in Good Trim.

AS IT APPEARS

THE NEW CANADIANS.

Hurrah for the Limestone City!

Right glad were we to greet our leader, his staff, and the "New Canadians," who had our appreciation of their visit to Kingston, we arranged to give them a special royal reception.

On Saturday morning, the band of the brass band, congregated at the Grand Trunk Railway station on Saturday, November 13, for this purpose.

The train on which we expected the Commandant and his staff was seen steaming along, and after a few minutes every soldier laid in one long line and prepared to give the new arrivals a good welcome salute, the band at the same time striking up.

As the train stopped, we saw which car the party were in, for on one side of the car was a large sign which read:

"I am Full of Salvation,"

and on the other,

"Commandant Scott and Praying Gang."

The train at last stopped, when upon stepping the Commandant and the rest of the party was the signal for the firing of tremendous volleys.

Then we knelt on the platform of the station, when the Commandant led us up to the Throne and by the way, then were privileged to be together this blessing of God to meet upon us, to which many and many a Amen were given.

"Mark!" in rang out, when the procession moved up the main street towards the Market Square. Holding hands, we formed into a ring, by which means, the procession was kept in line, and the Commandant, who was in the center, was able to see every one of the soldiers.

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With the Most Profound Attention, closed this, the first of the series of meetings.

A march to the barracks followed, where the officers who had just arrived, packed off a good rest which had been provided for them.

At 5:30 p.m., after which the Commandant and his staff were privileged to be in.

The Commandant's very helpful address took up the greater part of the service. He dealt with the soldiers in a friendly and purposeful manner, and on incoherence, the latter being one of the greatest evils that can befall a soldier.

At 8:00 p.m., the Commandant and his staff were privileged to be in.

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manant. The cause of this service may be judged by the fact that at the close two were seeking pardon and

Fourteen

went out for the blessing of a clean heart. The usual march preceded the afternoon meeting, with the exception that it was a little out of the ordinary, and seemed to sweep everything before it. On our arrival at the barracks we found a large audience had assembled.

The Commandant took hold in the usual taking style, and soon everything was going with a swing. The "New Canadians" were called upon to mount a table and address their hearers one by one. As in their characteristic, there was no waiting as soon as one man had been finished another took his place, and so it went on.

Brigadier Scott then read some burning truths from the Word, and was followed up by some timely remarks from the speaker. This service, too, was

Not Without its Results, which were two souls seeking the forgiveness of God.

We all met for open-air at night, and had a good pitch-in. The Commandant did not forget the "New Canadians" who were with him, and he was very kind to them.

Had a good meeting time. The procession laid in, which, it may be said, was not very long, but it was very good. The Commandant and his staff were very kind to them.

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## Promotion to Glory

SISTER KNIGHT,

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Just before she passed away, when she was lying on her back, she said to her comrades, "My dear, can you sing now as you do so often in the meetings, repeating."

"I'll sing when the death dew falls on my face."

She answered, "Oh, if I had thought that a few moments later she would be called to join the new song."

She was a woman who was held on Sunday night. God gave her a blessed time. Her death was a blessed time. Her death was a blessed time.

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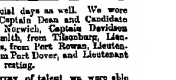
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ing. **ENSON AVER.**

## Changes!

### —

#### E CAN HE BE?

decay in all around I see,  
no change not able with Me."  
poet and so says the Knaige,  
tion of the word "decay."  
CHANGE! It seems to be all

is the ground, a few days ago it  
it is white.

place when he comes. Will he  
u, Captain.

HE IN CAPTAIN O'BRIEN, who spent

to Faversham, and the Knight  
and wipe the corner of his eye  
he hills from whence cometh his  
ut the Lord is with us and we  
ENIGEN DOWELL.

PLEASANT SURPRISE !  
—  
TED,  
AUTIFUL  
USEFUL  
ORNAMENTAL

**Salvation Army Almanac,  
For 1908.**

**ANSWER IS :**  
The report on the United Kingdom

**YOU CANNOT AFFORD**  
Life of Mrs. Booth," at \$4, and five cents  
"Reprints from the Life of Mrs.  
Booth."

**LOCK OUT  
FOR  
NEW ALMANAC!**

**BIBLES**

Continually improving our stock, and can give you cashmere and serge, heavy blue or red—  
30c., 40c., 45c., 50c., 55c., 65c., 75c., \$1.00  
and \$1.49.

...books, which we are selling out at the  
price of \$1 per pair. Order At once!

---

**or has Tried our Books**

**! We will send three different back numbers of the Musical Salesman on receipt of 10c, or ten on receipt of 25c.**

able, myriums and among the poor. Write special price for back numbers of *All the World*, etc.



# Salvation Songs. The Queen City's Welcome

A Meditation on the Way from  
Frankfort to Mrs. Booth's  
Memorial Service.

BY COMMISSIONER RAILTON.

TUNE—Bright Evening.

1 What hosts of warriors gone before,  
Have conquered through the blood,  
And through the witness that they bore  
Before they went to God.

CHORUS.

Bright days there are,  
Bright days for you and me,  
For all who live their God to please,  
Bright days of victory.

The love of Jesus filled their hearts,  
To save poor souls they fought,  
The faith that conquering power imparts,  
For all His blood has bought.

The world will shudder, hush, oppose  
Christ's true disciples yet,  
But while Love's mighty river flows  
The victory will get.

Through darkness we must follow on,  
Tune in the dark He died;  
The conquerors who have gone  
On in the fire were tried.

Let cowardice seek an easy way,  
And win the praise of men;  
Cross-bearing—living day by day—  
Is still the conquering plan.

Written on the altar on the back of the service  
has brought my tears here from Booth's crucifix of an  
hour before the trials started from Frankfort.



COMMISSIONER RAILTON

AND THE

New Canadians!

A WEEK OF OUT-AND-OUT SALVATION!

Brigadier de Barritt, Adjutant Jewer and the New  
Canadians will visit

LIFFINCOTT STREET,	Tuesday,	November 14
LEGAR	Wednesday,	" 15
YORKVILLE,	Thursday,	" 16
DOVERCOURT,	Friday,	" 17
ARTHUR STREET,	Saturday,	" 18

A GLORIOUS SUNDAY AT THE TEMPLE!

THE GERMAN COMMISSIONER

Will favor us with a visit on

Sunday and Monday, November 19th and 20th.

THE CANADIAN COMMISSIONER WILL BE WITH US.

SERGEANT DE BARRITT, the Toronto Provincial Secretary, will assist.

Monday Morning, 10:30 a.m.—Officers' Meeting, Headquarters Staff, Local Field  
Officers, Rescue Staff, League of Mercy, and all Cadets and Candidates.

The Great Commissioning Meeting

At 8 p.m. in the Temple. The New Canadians will be commissioned. All Toronto  
Salvationists unite on Monday. Don't forget the Grand Open Air Meeting  
at 7 p.m., corner Adelaide and Yonge.

They don't wear feathers on their heads,  
I'm going to the Land of Canaan;  
But walk 'neath heavenly banners indited,  
Will you go to the Land of Canaan!

Come Home to Jesus

BY SERGEANT HAY LAMB, FREEMASON.

They're coming in not outward show,  
I'm going to the Land of Canaan;  
But all their hearts are pure as snow,  
Will you go to the Land of Canaan!

Resurrection, wandering far from God,  
In the dead misery,  
The Savior bids thee welcome home,  
Thy pardon now for thee.

Thy's pardon now for thee. (Repeat.)

Don't forget Self-  
Denial Week!

Remember, once you loved to pray,  
And sing of One above,  
And tell to sinners all around,  
That God's love is true,  
Although you have refused His grace,  
And spurned His tender care,  
You may have pardon, joy and peace,  
And dwell with Him up there.

My Experience.

MRS. T. ANTER.

TUNE—Just before the battle, mother.

5 Once my heart was sad and weary,  
Sore of years had made it so,  
But I heard that Jesus suffered,  
Blind and dead for sin and woe.

CHORUS.

Yes, there's joy in saving Jesus,  
For He is a friend so dear,  
And though earthly friends be distant,  
He is always ever near.

Once I went into the barracks,  
There I heard the story told,  
Though they said he was an enemy,  
Jesus loved all those who sold.

Then my soul around me crowded,  
Oh, I felt the bitter sting,  
But I was so greatly inspired,  
"Shall we smite thy Father's King?"

Twisting at the form I waited,  
With my load of sin and grief,  
And the Father's Word I'd signed,  
There He gave me sweet relief.

Now I am an Army soldier,  
"Heath the Yellow, Red and Blue;  
There I'll fight till Jesus calls me,  
Sinners, you may enter too.

Yes, there's pardon full and plenty,  
At the Cross where Jesus has died;  
Whoever cometh need not  
Fear lest they should be denied.

Waiting.

BY FREDERICK HARGRETT.

TUNE—Lying beneath the shade of the Cross.

6 Poor soul, can't by sin, and bound for  
The grave,  
With but a few chances the dear soul to  
save,  
How could I drift with that treacherous  
Waiting for God's salvation.

CHORUS.

Waiting won't save, nor heaven's side cross,  
Waiting won't help you to take up the  
cross,  
By waiting chance to get saved may  
be lost,  
And all your hopes of salvation.

Waiting in day-time, waiting at night,  
Waiting till darkness be closed by the  
light,  
Waiting until there are no feet to fight,  
To get your God's salvation.

Waiting improvement your soul to pre-  
pare,  
Waiting reform to help you "get there,"  
Waiting for timing before you declare  
You're determined to get salvation.

Waiting means misery, doom and despair,  
Waiting isn't helped by heaven's aid to prepare,  
To wait in at least a wretched state,  
"Be anxious to wait for salvation."  
(Composed while waiting for the train.)

During Self-  
Denial Week  
Officers and  
Soldiers can  
have Reduced  
Lodging at the  
War Man's  
Hotel for \$1.00  
the week.

Self-Denial  
Board only for  
\$1.00.

Any Officer or Soldier can  
split wood at the Woodyard,  
Wilson Avenue, and get 75c  
per cord, cut and split. Sister  
Officers can get a cord for split hardwood.

If you live a long way from  
Wilson Avenue you can split it  
at home.



# WAR CRY

THE OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND

VOL. X. No. 8. [Insert of the "WAR CRY" in the "OFFICIAL GAZETTE" of the "SALVATION ARMY" in "CANADA AND NEWFOUNDLAND"] TORONTO, NOV. 25, 1898. [REBERT H. BOOTH, (Commissioner for Canada and Newfoundland)] PRIOR 5 CENTS.

## SELF-DENIAL IN DAVID'S TIME

But the king spared Mephibosheth, the son of Jonathan the son of Saul, because of the Lord's oath that was between them, between David and Jonathan the son of Saul.

But the king took the two sons of Rizpah the daughter of Aiah, whom she bore unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Gileadite.

And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the Lord: and they fell all seven together, and were put to death in the days of harvest, in the first days, in the beginning of barley harvest.

And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until winter; so that she might not suffer the bones to be exposed by day, nor the beasts of the field by night.